ET 24 ENG.



FOR OFFICIAL USE

DATE RECEIVED

WAITING LIST NO ADMISSION NO

Home Phone Number:

### **HOËRSKOOL ELSPARK**

TEL: 011-893-2013/4

WWW.HSELSPARK.CO.ZA

APPLYING FOR GRADE:

YEAR:

#### **APPLICATION FOR ADMISSION**

#### **REMINDER:**

# ALL SECTIONS on the application must be completed in full and in <u>CAPITAL LETTERS</u>

| 2 X ID PHOTOS |
|---------------|
| of Learner    |
| COMPUISORY    |

| FAMILY CODE                                |            |         |            |            |          |                                 |  |               |
|--|------------|---------|------------|------------|----------|---------------------------------|--|---------------|
| Incomplete Information/Inc<br>to the       |            |         |            |            |          | result in ret<br>tion of the le |  | e application |
| LEARNER DETAILS                            |            |         |            |            |          |                                 |  |               |
| Learner's SURNAME:                         |            |         |            |            |          |                                 |  |               |
| Learner's NAME as per Birth Certificate:   |            |         |            |            |          |                                 |  |               |
| Identity Number:                           |            | Race    |            | Gender     | M/F      | Religion                        |  |               |
| Learner Resides With: Both                 | Parents    | Father  | Mother     | Guardian   |          |                                 |  |               |
| Physical Address: (Where learner lives)    |            | •       | •          | •          |          | •                               |  |               |
|  |            |         |            |            |          |                                 |  |               |
| Home Language:                             |            |         | Other Lar  | nguage:    |          |                                 |  |               |
| Is Hoërskool Elspark the NEAREST school to | your home? | ?       | Yes/No     |            |          |                                 |  |               |
| CURRENT Grade:                             |            |         | CURREN     | NT School: |          |                                 |  |               |
| CURRENT School Address:                    |            |         |            |            |          |                                 |  |               |
| CURRENT School Tel. No. :                  |            |         |            |            |          |                                 |  |               |
| CURRENT School Email Adress:               |            |         |            |            |          |                                 |  |               |
|  |            |         |            |            |          |                                 |  |               |
| BIOLOGICAL FATHER                          | STEPFATHER |         |            |            | GUARDIAN |                                 |  |               |
| Surname:                                   |            |         |            |            |          |                                 |  |               |
| Name:                                      |            |         |            |            |          |                                 |  |               |
| Mr./Dr./Prof.: Cell. No.:                  |            |         |            |            |          |                                 |  |               |
| D Number: <u>Email Address:</u>            |            |         |            |            |          |                                 |  |               |
| Postal Address:                            |            |         |            |            |          |                                 |  |               |
| Employer:                                  |            |         |            |            |          |                                 |  |               |
| Work Address:                              |            |         |            |            |          |                                 |  |               |
| Occupation:                                |            |         |            |            |          |                                 |  |               |
| Work Tel. No. :                            |            | Work Em | ail Addres | <u>s:</u>  |          |                                 |  |               |
| Physical Home Address:                     |            |         |            |            |          |                                 |  |               |

Marital Status:

| BIOLOGICAL MOTHER             |                               | STEPMOTH        | ER                     |         | GUARDIAN   |  |  |  |  |
|-------------------------------|-------------------------------|-----------------|------------------------|---------|------------|--|--|--|--|
| Surname:                      |                               |                 |                        |         |            |  |  |  |  |
| Name:                         |                               |                 |                        |         |            |  |  |  |  |
| Mrs./Dr./Prof. :              |                               |                 | Cell. No. :            |         |            |  |  |  |  |
| ID Number:                    | Number: <u>Email Address:</u> |                 |                        |         |            |  |  |  |  |
| Postal Address:               |                               |                 |                        |         |            |  |  |  |  |
| Employer:                     |                               |                 |                        |         |            |  |  |  |  |
| Work Address:                 |                               |                 |                        |         |            |  |  |  |  |
| Occupation:                   |                               |                 |                        |         |            |  |  |  |  |
| Work Tel. No. :               |                               |                 | Work Email Address:    |         |            |  |  |  |  |
| Physical Home Address:        |                               |                 |                        |         |            |  |  |  |  |
|                               |                               |                 |                        |         |            |  |  |  |  |
| Home Phone Number:            |                               |                 | Marital Status:        |         |            |  |  |  |  |
|                               |                               |                 |                        |         |            |  |  |  |  |
|                               |                               |                 |                        |         |            |  |  |  |  |
| BIOLOGICAL FATHER OR N        | NOTHER <u>IF NO</u>           | T STATED ABOV   | /E: (PLEASE ATTACH     | SWORN A | AFFIDAVIT) |  |  |  |  |
| Surname:                      |                               |                 |                        |         |            |  |  |  |  |
| Name:                         |                               |                 |                        |         |            |  |  |  |  |
| Mr./Mrs./Dr./Prof. :          |                               |                 | Cell. No. :            |         |            |  |  |  |  |
| ID Number:                    |                               |                 | Email Address:         |         |            |  |  |  |  |
| Postal Address:               |                               |                 |                        |         |            |  |  |  |  |
| Employer:                     |                               |                 |                        |         |            |  |  |  |  |
| Work Address:                 |                               |                 |                        |         |            |  |  |  |  |
| Occupation:                   |                               |                 |                        |         |            |  |  |  |  |
| Work Tel. No. :               |                               |                 | Work Email Address:    |         |            |  |  |  |  |
| Physical Home Address:        |                               |                 |                        |         |            |  |  |  |  |
|                               |                               |                 |                        |         |            |  |  |  |  |
| Home Phone Number:            |                               |                 |                        |         |            |  |  |  |  |
| Reason why learner does not   | reside with pare              | ent:            |                        |         |            |  |  |  |  |
|                               |                               |                 |                        |         |            |  |  |  |  |
|                               |                               |                 |                        |         |            |  |  |  |  |
| IF THERE ARE NO BIOLOGIC      | AL PAKENTS:                   | PLEASE GIVE DET | IAILS OF WHO IS RESE   | ONSIBLE | FOR FEES   |  |  |  |  |
| Surname:                      |                               |                 |                        |         |            |  |  |  |  |
| Name:<br>Mr./Mrs./Dr./Prof. : |                               |                 | Call Na .              |         |            |  |  |  |  |
|                               |                               |                 | Cell. No. :            |         |            |  |  |  |  |
| ID Number: Postal Address:    |                               |                 | Email Address:         |         |            |  |  |  |  |
| Employer:                     |                               |                 |                        |         |            |  |  |  |  |
| Work Address:                 |                               |                 |                        |         |            |  |  |  |  |
| Occupation:                   |                               |                 |                        |         |            |  |  |  |  |
| Work Tel. No. :               |                               |                 | Work Email Address:    |         |            |  |  |  |  |
| Physical Home Address:        |                               |                 | evork Email Address.   |         |            |  |  |  |  |
| ,                             |                               |                 |                        |         |            |  |  |  |  |
|                               |                               |                 |                        |         |            |  |  |  |  |
| Home Phone Number:            |                               |                 | Relationship to Learne | r:      |            |  |  |  |  |
| Parents Deceased?             |                               |                 | . ,                    |         |            |  |  |  |  |
|                               | es/No                         |                 | Name of Trust:         |         |            |  |  |  |  |
| Contact Person:               |                               |                 | Tel. No. :             |         |            |  |  |  |  |
| Email Address:                |                               |                 |                        |         |            |  |  |  |  |
| L                             |                               |                 |                        |         |            |  |  |  |  |

## NAME BROTHERS AND SISTERS CURRENTLY ATTENDING HOËRSKOOL ELSPARK: (Please provide proof of sibling relationship eg. <u>Admission Number/Family Code</u>)

|   | NAME & SURNAME                     |  |  |
|---|------------------------------------|--|--|
|   |                                    |  |  |
|   |                                    |  |  |
|   |                                    |  |  |
|   |                                    |  |  |
|   |                                    |  |  |
|   |                                    |  |  |
|   |                                    |  |  |
| I/We accept full responsibility of school fees.   | 2                                  |  |  |
| I/We declare that the above particulars are true and correct, and that I have read and understood the contents. |                                    |  |  |
| if we declare that the above particulars are trac and correct, and that mave read and understood the contents.  | deciare that the above part        |  |  |
|   |                                    |  |  |
| Mother Signature: Father Signature:   | ner Signature:                     |  |  |
| Guardian Signature: Date:   | dian Signature:                    |  |  |
|   |                                    |  |  |
| MEDICAL DETAILS OF LEARNER  | UCAL DETAILS OF LEARNER            |  |  |
| Disabilities:   |                                    |  |  |
| Allergies:  |                                    |  |  |
| Name of Medical Aid: Name of Doctor:  |                                    |  |  |
| Main Member Details: Tel. No. of Doctor:  |                                    |  |  |
| Member Number:  |                                    |  |  |
| Emergency Contact (Parent) Name: Emergency (Friend/Relative) Name:  |                                    |  |  |
| Emergency Contact ( <u>Parent</u> ) Cell No: Emergency ( <u>Friend/Relative</u> ) Cell No:                      |                                    |  |  |
| Emergency Contact Relation to Learner: Emergency (Friend/Relative) Relation to Learner:                         |                                    |  |  |
| (SAME ADDRESS AS WHERE THE LEARNER LIVES) (DIFFERENT ADDRESS AS WHERE THE LEARNER LIVES)                        |                                    |  |  |
|   |                                    |  |  |
| IT IS EXPECTED OF <b>EVERY LEARNER TO PARTICIPATE IN AT LEAST ONE SUMMER AND ONE WINTER CO-CURRICULAR</b>       |                                    |  |  |
| ACTIVITY. PLEASE TICK ACTIVITIES THAT THE LEARNER WILL BE INVOLVED IN AND GIVE TEAM/LEVEL ATTAINED              | <b>VITY.</b> PLEASE TICK ACTIVITIE |  |  |
| PDEMIQUELY  | VIOLICIV                           |  |  |
| PREVIOUSLY Athletics: Chess:  |                                    |  |  |
| Cricket: Archery:   |                                    |  |  |
| Rugby: Soccer:  |                                    |  |  |
| Hockey: Eisteddfod/ Drama:  | · —                                |  |  |
| Netball: Other Sport: Cross Country:  |                                    |  |  |

NOTE: IF SUCCESSFUL, THE APPLICANT MAY ONLY STUDY SUBJECTS OFFERED AT THIS SCHOOL.

#### THIS APPLICATION MUST BE ACCOMPANIED BY:

- One certified copy of the learner's <u>Unabridged Birth Certificate</u>/ Certified Passport copy of learner's <u>Passport</u> if not a South African resident.
- 2. One certified copy of ID/ Passport/ Refugee Permit/ Asylum Seeker Permit/ Permanent Residence Permit/ Study Permit/ Work Permit.
- 3. Two ID photos of the learner. (If you refrain to provide us with these photos the application form will be declined.)
- 4. Last Available <u>End of Year Report **COPY**</u>. New grade 8 's <u>remember</u> Final Grade 7 Report <u>**COPY**</u> before schools close during December.
- 5. Latest Academic Results (Report) from current school.
- 6. Proof of Residence:

#### OWNER:

Ekurhuleni Statement in the name of the parent not older than 3 months or Transfer deeds not older than 3 months.

#### **TENANT/RENTER:**

- a) Copy of full Lease Agreement, signed by the landlord and tenant. Bearing the full physical residential address.
- b) Rental proof of payment in the name of the applicant parent, with full physical residential address not older than 3 months.
- c) Statement/Invoice in the name of the applicant parent, bearing the full physical residential address, not older than 3 months.
- 7. Proof of Employment; can be an Employment Letter on the company letterhead or a Pay slip not older than 3 months.
- 8. If either one or both parents are deceased please provide a certified copy of the Death Certificate.
- 9. Certified Copy of both sides of the Medical Aid Card. (If applicable).
- 10. Please provide proof of sibling relationship (brother or sister) of learner/s attending Hoërskool Elspark in the form of the <u>Admission Number/Family Code</u> on the school statement.
- 11. If you are a **SINGLE PARENT**, please provide the school with a **Police Affidavit** stating that you are a single parent.



### **HOËRSKOOL ELSPARK**

#### **SOUTH AFRICAN SCHOOLS ACT NO. 84, 1996**

- 1.) Provides Regulations for the Exemption of Parents from the payment of school fees.
- 2.) PLEASE NOTE: Parent's liability for payment of school fees according to this act:-
- 40. (1) A parent is liable to pay the school fees determined in terms of section 39 unless or to the extent that he or she has been exempted from payment in terms of this Act.

| MAKE AN <b>X</b> IN THE APPROPRIATE BOX  |                              |                            |            |    |  |
|--|------------------------------|----------------------------|------------|----|--|
| 1. Did the principal/his delegate inform you of t                                | he annual amount of school   | fees?                      | YES        | NO |  |
| Did the principal/his delegate inform you that you are liable for the payment of |                              |                            |            |    |  |
| school fees unless you are entirely exempted                                     | ?                            |                            |            |    |  |
| 3. Did the principal/his delegate inform you of y                                | our right to apply for exemp | tion from                  | YES        | NO |  |
| the school fees? ( <b>EXEMPTION</b> = "NOT LIABL                                 | LE /ACCOUNTABLE FOR")        |                            |            |    |  |
| 4. Do you want to apply for such exemption?                                      |                              |                            | YES        | NO |  |
| 5. Do you need help with such application?                                       |                              |                            |            |    |  |
| 6. Did the principal/his delegate provide you wit                                | th the form (Appendix B) for |                            | YES        | NO |  |
| application for exemption?   |                              |                            |            |    |  |
| 7. Debit Order Form Completed?   |                              |                            | YES        | NO |  |
| Debit orders automate the payment p  | rocess, ensuring timely o    | and                        |            |    |  |
| regular payments without the need fo   | r manual intervention e      | ach month.                 |            |    |  |
|  |                              |                            |            |    |  |
|  |                              |                            |            |    |  |
| NAME OF PERSON RESPONSIBLE FOR PAY   | MENT OF SCHOOL FEES ("P      | ARENT 1") & CELL PHONE NUM | <u>BER</u> |    |  |
| Name and Surname:  | Cell Phone                   | Number:                    |            |    |  |
|  |                              |                            |            |    |  |
|  |                              |                            |            |    |  |
|  |                              |                            |            |    |  |
|  |                              |                            |            |    |  |
| Name of Principal  | Signature of Principal       |                            |            |    |  |
| ·  |                              |                            |            |    |  |
|  |                              |                            |            |    |  |
|  |                              |                            |            |    |  |
| Name of Parent   | Signature of Parent          |                            |            |    |  |
|  | •                            |                            |            |    |  |
|  |                              |                            |            |    |  |
|  |                              |                            |            |    |  |
| Date   |                              |                            |            |    |  |



## **HOËRSKOOL ELSPARK**

### **BRIEF CURRICULUM VITAE OF LEARNER**

(TO BE COMPLETED BY LEARNER IN HIS/HER OWN HANDWRITING)

| NAME:  | AGE:                                  | DATE OF BIRTH: |
|--|---------------------------------------|----------------|
| TELEPHONE NUMBERS:                             | AGE.                                  | DATE OF BIRTH. |
| ADDRESS:                                       |                                       |                |
|  |                                       | _              |
|  |                                       |                |
| EDUCATION:                                     |                                       |                |
|  |                                       |                |
| SCHOOLS ATTENDED:                              |                                       |                |
|  |                                       |                |
| LEADERSHIP POSITIONS:                          |                                       |                |
|  |                                       |                |
| ACADEMIC ACHIEVEMENTS: (Last Two Years Only)   |                                       |                |
|  |                                       |                |
|  |                                       |                |
|  |                                       |                |
|  |                                       |                |
|  |                                       |                |
|  |                                       |                |
| SPORTS & SPORTING ACHIEVEMENTS: (Last Two Year | rs Only)                              |                |
|  |                                       |                |
|  |                                       |                |
|  |                                       |                |
|  |                                       |                |
|  |                                       |                |
|  |                                       |                |
| SOCIAL/COMMUNITY ACTIVITIES & ACHIEVEMENTS:    | (If Any: Last Two                     | Years Only)    |
|  | · · · · · · · · · · · · · · · · · · · |                |
|  |                                       |                |
|  |                                       |                |
|  |                                       |                |
|  |                                       |                |
|  |                                       |                |
| CULTURE & CULTURAL ACHIEVEMENTS:               |                                       |                |
|  |                                       |                |
|  |                                       |                |
|  |                                       |                |
|  |                                       |                |
|  |                                       |                |
|  |                                       |                |
|  |                                       |                |
|  |                                       |                |